



## PURCHASE REQUEST

LGU: **MALITA**Department: **4L-MALITA CHAPTER**

Section:

PR No.: **M2575-412**

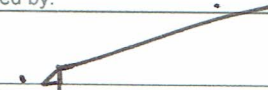
FPP:

Fund:

Date: **05-20-25**

| Item No. | Unit  | Item Description                                                                                                              | Quantity | Unit Cost | Total Cost        |
|----------|-------|-------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------------------|
|          |       | (2) Days Catering Services                                                                                                    |          |           |                   |
|          |       | (Buffet Style )                                                                                                               |          |           |                   |
|          |       | <b>MENU:</b>                                                                                                                  |          |           |                   |
|          | heads | <b>June 10, 2025 ( 2 meals &amp; 2 snacks)</b>                                                                                | 128      | 1,005.00  | 128,640.00        |
|          |       | <b>AM SNACKS:</b> chicken sandwich, canned juice                                                                              |          |           |                   |
|          |       | <b>LUNCH:</b> rice, grilled panga, Pork Humba, Beef Broccoli, chicken sotanghon soup, fresh fruits, bottled water/softdrinks  |          |           |                   |
|          |       | <b>PM SNACKS:</b> Pancet palabok, softdrinks                                                                                  |          |           |                   |
|          |       | <b>DINNER :</b> rice, Kaldereta, Beef Steak, Chicken fillet sopas, fresh fruits, bottled water/drinks                         |          |           |                   |
|          | heads | <b>June 11, 2025 ( 1 meal &amp; 2 snacks)</b>                                                                                 | 128      | 555.00    | 71,040.00         |
|          |       | <b>AM SNACKS:</b> ham & cheese sandwich, canned juice                                                                         |          |           |                   |
|          |       | <b>LUNCH:</b> rice, Tuna kinilaw, native chicken adobo, fish fillet, crab & corn soup, fresh fruits, bottled water/softdrinks |          |           |                   |
|          |       | <b>PM SNACKS:</b> Caramel cake ,softdrinks                                                                                    |          |           |                   |
|          |       |                                                                                                                               |          |           |                   |
|          |       |                                                                                                                               |          |           |                   |
|          |       | <b>GRAND TOTAL</b>                                                                                                            |          |           | <b>199,680.00</b> |

Purpose: Seminar on "Babaeng Lider, Bayaning Lokal: Advancing Women in Public Service".

|               |                                                                                     |                                                                                     |                                                                                       |
|---------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|               | Requested by:                                                                       | Cash Availability:                                                                  | Approved by:                                                                          |
| Signature     |  |  |  |
| Printed Name: | <b>ESTEFANIE BAUTISTA-DUMAMA, MPA.</b>                                              | <b>ELSIE C. OSTIQUE, MPA, REA</b>                                                   | <b>ESTEFANIE BAUTISTA-DUMAMA, MPA.</b>                                                |
| Designation:  | 4L Pres. Malita Chapter                                                             | Mun. Treasurer                                                                      | Acting -Mun. Mayor                                                                    |